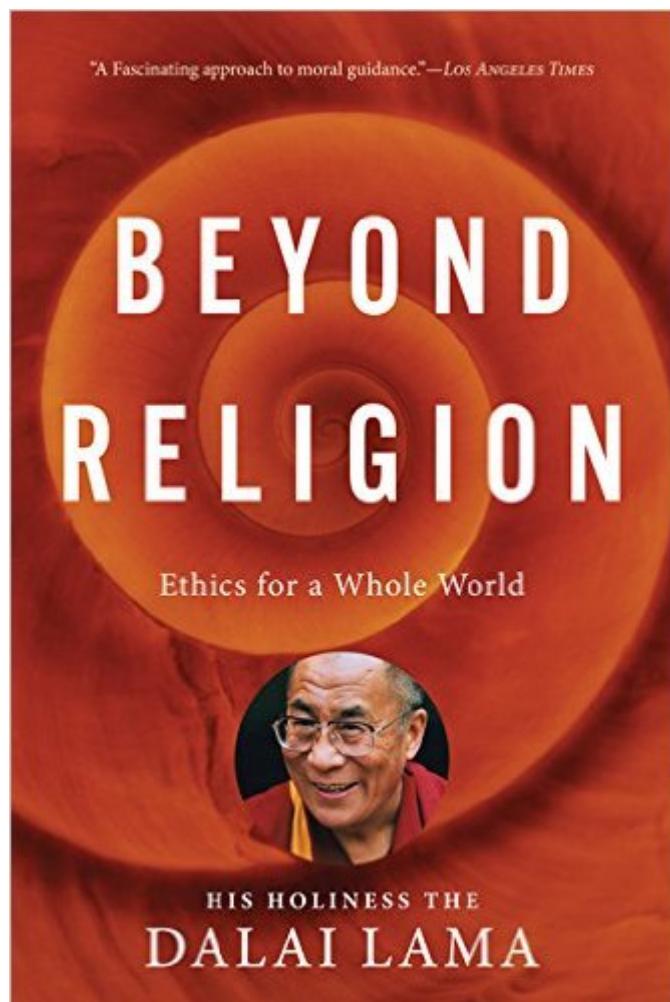


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Beyond Religion: Ethics For A Whole World



Synopsis

âœA book that brings people together on the firm grounds of shared values, reminding us why the Dalai Lama is still one of the most important religious figures in the world.â•â "Huffington Post, âœBest Religious Books of 2011â•Ten years ago, in the best-selling *Ethics for a New Millennium*, His Holiness the Dalai Lama first proposed an approach to ethics based on universal rather than religious principles. With *Beyond Religion*, he returns to the conversation at his most outspoken, elaborating and deepening his vision for the nonreligious wayâ "a path to lead an ethical, happy, and spiritual life. Transcending the religion wars, he outlines a system of ethics for our shared world, one that makes a stirring appeal for a deep appreciation of our common humanity, offering us all a road map for improving human life on individual, community, and global levels. âœCogent and fresh . . . This ethical vision is needed as we face the global challenges of technological progress, peace, environmental destruction, greed, science, and educating future generations.â•â "Spirituality & Practice

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Customer Reviews

I always learn something from reading/listening to H.H. the Dalai Lama. It doesn't matter that I'm not Buddhist. It doesn't matter that when listening to him, sometimes I struggle a bit with his accent (perhaps this is good, as I listen more closely). I always learn--and go away with the resolve to be a bit kinder, a bit more compassionate. This book is no exception. It was a book I could only read a few pages of...before needing to think and contemplate what I read. I suppose I could have read it all in one night, but then I wouldn't have gotten as much out of it. It reminded me a lot of Karen

Armstrong's Twelve Steps to a Compassionate Life (Borzoi Books) Which I also highly recommend if you want to explore Compassion more. The title, "Beyond Religion" may be off-putting to some--especially Americans who tend to love to identify their belief in God. Even though Western Europe may have more self-professed atheists/agnostics, the point is not that God is not necessary...but that there are certain values/ethics which do and should go beyond whatever religion one professes to believe. These are universal ethics...universal truths...such as compassion. If we, as a World, would look at the vast inequality which exists today and would operate out of a universal ethic of compassion--we'd have less inequality, less hunger, less wars, less problems. In one part of the book, H.H. says he is sympathetic to Marxist/Socialism due to all of the inequality he sees--and I realize this might be off-putting for some. Please, go beyond it.

In ninth grade religious school, I attended a weekly class in ethics, a class oriented toward discussing, wrestling with and debating contemporary ethical issues. That experience had a lasting impact upon me, leading me to begin a lifelong process of defining and redefining my values, and attempting (too often unsuccessfully) to live in accordance with them. Inevitably then, I was drawn to read BEYOND RELIGION: ETHICS FOR A WHOLE WORLD. BEYOND RELIGION by Tenzin Gyatso, the 14th Dalai Lama, addresses the need for us today to commit "to developing and applying inner values in our daily lives." Due to the waning influence of religion in the western world, to a loosening of ethical standards in the media, and the lack of responsible values-oriented parenting in millions of families, many of us lack a moral center of gravity, and are easily swayed by external influences. Even those who are religious may not have internalized their values. Such internalization is not gained through commandments directed at the superego and beginning "thou shalt" or "thou shalt not." Rather, it involves the embracing of one's values at a cellular level, so that they penetrate into our very core and become an inner foundation directing every action. Ethics may be one facet of religion but we do not have to subscribe to a particular religion in order to cultivate a personal and social ethical orientation. The Dalai Lama - although he does present Buddhist precepts in regard to ethical action, levels of understanding and kinds of generosity - takes a nonsecular approach. Clearly, and with a rare blend of simplicity and profundity, he delineates attitudes and practices that can enable us to live more consciously, compassionately and ethically.

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